



3300 Cadboro Bay Road, Victoria, B.C. V8R 5K5 Tel: 250.592.7313

## INTERMEDIATE 1 & 2 MEMBERSHIP APPLICATION

MALE:

FEMALE:

### **INTERMEDIATE(1)**

A man or woman, between the ages of 21 and 25, inclusive, with restricted playing privileges as established by the Board.

### **INTERMEDIATE(2):**

A man or woman, between the ages of 26 and 29, inclusive, with restricted playing privileges as established by the Board.

#### **NON-VOTING MEMBER**

DATE OF BIRTH (DAY, MONTH, YEAR)

SURNAME

FIRST NAME

INITIAL(S)

ADDRESS

CITY & PROVINCE

POSTCODE

HOME PHONE NO.

EMAIL ADDRESS - PLEASE PRINT

OCCUPATION

EMPLOYER'S NAME

EMPLOYER'S ADDRESS

PHONE NO.

NO. OF YEARS AT CURRENT EMPLOYMENT

IS A PARENT OR GRANDPARENT AN  
ACTIVE MEMBER AT UPLANDS G.C.?

YES:

NAME AND  
MEMBERSHIP NO:

Applications will be posted in the Clubhouse for 14 days and a recommendation will subsequently be made to the Board of Directors. Applicants will be advised of their status by correspondence. Upon acceptance as a member of Uplands Golf Club, I agree to abide by the Club bylaws and policies as prescribed by the Board of Directors.

Signature

Date

**SPONSORS: (Sponsor must be a voting member in good standing (minimum 2 years) and not related to the applicant).** As a sponsor, I hereby recommend the applicant for membership and verify the applicant is of good character and is personally known to me. I would be willing to assist the Board of Directors should the applicant fail to adhere to Club Rules or Regulations.

NAME OF PROPOSER: \_\_\_\_\_  
PLEASE PRINT NAME

Membership #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME OF PROPOSER: \_\_\_\_\_  
PLEASE PRINT NAME

Membership #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**For Office use only:**

Date Received: \_\_\_\_\_ Membership #: \_\_\_\_\_ Amount: \$

**PLEASE NOTE: YOUR CHEQUE FOR THE APPLICABLE INTERMEDIATE 1 OR 2 ENTRANCE FEE (PLUS 12% HST) SHOULD BE INCLUDED WITH THIS APPLICATION FORM.**

# INTERMEDIATE (2) MEMBERSHIP

## Non Voting Member.

A man or woman between the ages of 26 and 29, inclusive, with restricted playing privileges as established by the Board.

**\* ALL PRICES QUOTED ARE SUBJECT TO CHANGE WITHOUT NOTICE**

**ENTRANCE FEE:** \$1,000.00 (plus 12% HST of \$120.00) = \$1,120.00\*  
(Not applicable for members transferring categories)

**DUES:** \$135.50 per month (plus HST of \$16.26) = \$151.76\*  
Payable in advance & billed monthly

**BCGA DUES:** **MENS** - \$30.00 (plus HST of \$3.60) = \$33.60\*  
**LADIES** - \$34.00 (plus HST of \$4.08) = \$38.08\*  
Billed annually in December

## CLUBHOUSE ASSESSMENT NOT APPLICABLE

## FOOD & BEVERAGE MINIMUM OF \$120.00 PER QUARTER\*

### A - F

Oct Nov Dec  
Jan Feb Mar  
Apr May June  
July Aug Sept

### G - M

Nov Dec Jan  
Feb Mar April  
May June July  
Aug Sept Oct

### N - Z

Dec Jan Feb  
Mar Apr May  
June July Aug  
Sept Oct Nov

An Intermediate member applying for transfer to Active membership is entitled to a discount in the required Entrance Fee of 5% per year for every year of either:

1. Intermediate membership after December 1, 2001 to a maximum of 30%; or
2. Junior/Intermediate membership before December 1, 2001 to a maximum of 45%;

whichever amount is greater. The amount of the discount may be applied to the amount required to be paid upon acceptance as set out in Bylaw 2.7(4).

## GOLF PRIVILEGES:

On a day-to-day basis, Junior & Intermediates will be permitted to tee off after 2:00 pm provided there is no interference with Senior member's play.

On a day to day basis, Juniors & Intermediates will be permitted to tee off before 2:00 pm if accompanied by one or more Active members.

**HOLE-IN-ONE INSURANCE:** Is available for \$25.00, plus HST, totalling \$28.00 per annum (regardless of date of coverage) for all Active, Senior, Intermediate and SWA Male members. **Please contact the office** to advise them if you require this insurance, **it is currently optional**. The fee includes an invitation to the annual Hole-In-One dinner. Further details on the insurance coverage is available in the blue section of the Roster book.