



3300 Cadboro Bay Road, Victoria, B.C. V8R 5K5  
Tel: 250.592.7313

## JUNIOR MEMBERSHIP APPLICATION

MALE:

FEMALE:

### JR. CRITERIA:

MALE/FEMALE between the ages of 10 and 20 years, inclusive, with restricted playing privileges as established by the Board.

### NON VOTING MEMBER

DATE OF BIRTH (DAY/MONTH/YEAR) \_\_\_\_\_

SURNAME \_\_\_\_\_

FIRST NAME \_\_\_\_\_

MIDDLE INITIAL(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & PROVINCE \_\_\_\_\_

POSTCODE \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_

EMAIL ADDRESS - PLEASE PRINT \_\_\_\_\_

IS PARENT OR GRANDPARENT AN  
ACTIVE MEMBER AT UPLANDS G.C.? YES:

NAME AND  
MEMBERSHIP NO: \_\_\_\_\_

FATHER'S NAME & OCCUPATION \_\_\_\_\_

FATHER=S BUSINESS PHONE NO. \_\_\_\_\_

MOTHER'S NAME & OCCUPATION \_\_\_\_\_

MOTHER=S BUSINESS PHONE NO. \_\_\_\_\_

Applications will be posted in the Clubhouse for 14 days and a recommendation will subsequently be made to the Board of Directors.

Applicants will be advised of their status by correspondence. Upon acceptance as a member of Uplands Golf Club, I agree to abide by the Club bylaws and policies as prescribed by the Board of Directors.

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

**SPONSORS: (Sponsor must be a voting member in good standing (minimum 2 years) and not related to the applicant).**

As a sponsor, I hereby recommend the applicant for membership and verify the applicant is of good character and is personally known to me. I would be willing to assist the Board of Directors should the applicant fail to adhere to Club Rules or Regulations.

NAME OF PROPOSER: \_\_\_\_\_  
PLEASE PRINT NAME

Membership #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NAME OF PROPOSER: \_\_\_\_\_  
PLEASE PRINT NAME

Membership #: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**For Office use only:**

Date Received: \_\_\_\_\_ Membership #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

1ST JULY 2010

# JUNIOR MEMBERSHIP

## Non-Voting Member

Bylaw 2.1(2)(a) Juniors: a boy or girl, between the ages of 10 and 20, inclusive, with restricted playing privileges as established by the Board.

**ENTRANCE FEE:** \$250.00 (plus 12% HST of \$30.00) = \$280.00\*

**DUES:** \$53.00 per month (plus HST of \$6.36) = \$59.36\*  
Payable in advance & billed monthly

**JUNIOR DEVELOPMENT ASSESSMENT:** \$6.00 per year (plus HST \$0.72) = \$6.72\*

**BCGA DUES:** **BOYS** - \$29.00 (plus HST of \$3.48) = \$32.48\*  
**GIRLS** - \$33.00 (plus HST of \$3.96) = \$36.96\*  
Billed annually in December

**PLAY:** After 2:00 pm daily providing there is no interference with Active, or Senior play

\* **ALL PRICES QUOTED SUBJECT TO CHANGE WITHOUT NOTICE**